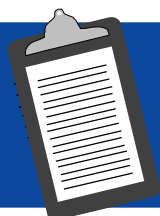


Weekly Agenda



www.fairfaxcounty.gov

Volume XXXVII, No. 09 March 7, 2002



Board Agenda

March 18, 2002

Following is the tentative agenda for the Board's upcoming March 18 meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available in electronic format on the county's Web site (www.fairfaxcounty.gov/bos).

9 a.m. Presentations

10 a.m. Presentation by the Fairfax County Advisory Social Services Board

10:15 a.m. Presentation by the Fairfax County Fire Commission

10:30 a.m. Appointments

10:30 a.m. Items Presented by the County Executive

11 a.m. Matters Presented by Board Members

11:50 a.m. Closed Session

3 p.m. Public hearing on the acquisition of certain land rights necessary for the construction of Project X00826 (G00014) - McLean Heights Sanitary Sewer Extension and Improvement Project. Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Pkwy., 3rd Floor, Suite 364, Fairfax. **Dranesville District.**

3 p.m. Public hearing on Special Exception Application SE 01-V-035 (LANDMARK PROPERTY DEVELOPMENT, LLC) to permit uses in the floodplain. Located at 6310 Potomac Ave. on approx. 16,395 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 83-4 ((2)) (29) 28, 28A, 29 and 30.

3:30 p.m. Public hearing on the matter of amendments to the Public Facilities Manual. The proposed amendments to the PFM include miscellaneous items related to providing design standards for fast-pitch softball; updating miscellaneous ballfield standards to meet current industry standards; revising the minimum centerline radius for street categories I, II, IV and V; and permitting the use of a tunnel spacer in lieu of grout in the void

between the carrier and casing pipe for sanitary sewer installations.

3:30 p.m. Public hearing on the matter of amendments to the County Code, Chapter 107 (Problem Soils) and 101 (Subdivision Ordinance). The proposed amendments address issues related to problem soils, revising the soils report requirements, and updating the name of the Department.

3:30 p.m. Public hearing on Special Exception Application SE 01-Y-047 (UPPER OCCOQUAN SEWAGE AUTHORITY) to permit expansion of existing sewage pumping facility located within an existing floodplain. Located at 14631 Compton Rd. on approx. 14.50 ac. of land zoned R-C and WS. **Sully District.** Tax Map 64-2 ((1)) 23 and 24.

3:30 p.m. Public hearing on Special Exception Application SE 01-M-037 (ZAFARALLAH KHAN) to permit a service station/mini-mart and modification/waiver of uses in a Commercial Revitalization District. Located at 5919 Columbia Pi. on approx. 35,500 sq. ft. of land zoned C-5, HC, SC and CRD. **Mason District.** Tax Map 61-2 ((1)) 120.

4 p.m. Public hearing on Proffered Condition Amendment/Final Development Plan Amendment Application PCA 91-W-023-2/FDPA 91-W-023-3 (FAIRFAX COUNTY BOARD OF SUPERVISORS) to

amend the proffers and final development plan for RZ 91-W-023 (Fairfax County Public Safety Center) to permit public uses with an overall FAR of 0.76. Located in the S.W. quadrant of the intersection of Main St. and Chain Bridge Rd. on approx. 26.91 ac. of land zoned PDC. Comp. Plan Rec: Public Facilities, Government and Institutional. **Providence District.** Tax Map 57-4 ((1)) 14 and 14A.

4 p.m. Public hearing on Rezoning Application RZ 2001-MV-039 (LORTON VALLEY EAST L.C.) to rezone from R-1 to PDH-4 to permit residential development at a density of 3.98 du/ac and approval of the conceptual development plan. Located generally W. of I-95, E. of Furnace Rd., in the vicinity of the Shirley Acres Subdivision, on approx. 2.26 ac. of land. Comp. Plan Rec: 1-2 du/ac with option for 3-4 du/ac. **Mount Vernon District.** Tax Map 107-3 ((1)) 15. *Concurrent with PCA 2000-MV-057.*

4 p.m. Public hearing on Proffered Condition Amendment Application PCA 2000-MV-057 (LORTON VALLEY, L.C.) to amend the proffers for RZ 2000-MV-057 to permit the addition of one Affordable Dwelling Unit (ADU) at a density of 3.29 du/ac. Located at the S. terminus of 4th Pl., approx. 500 ft. E. of Furnace Rd. on approx. 60.87 ac. of land zoned PDH-4. Comp. Plan Rec: 1-2 du/ac

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Weekly Agenda

Office of Public Affairs
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Room 551
Fairfax, Virginia 22035-0065
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Board of Supervisors Agenda, Cont.

with option for 3-4 du/ac. **Mount Vernon District.** Tax Map 107-3 ((1)) 13, 14 and 16. *Concurrent with RZ 2001-MV-039.*

4 p.m. Public hearing to consider three ordinances that would affect voting precincts and polling places within Fairfax County. The first ordinance proposes to amend Chapter 7 (Elections) of the Fairfax County Code to (1) create a new precinct named McNair by dividing the existing Frying Pan precinct and (2) adjust the boundary between Haycock and Westhampton precincts to conform to the boundary between the Eighth and the Tenth Congressional Districts. The second ordinance proposes to (1) relocate the polling place for Dogwood precinct to the Dogwood Elementary School located at 12300 Glade Dr., Reston; (2) relocate the polling place for Ridgelea precinct to the Bethlehem Lutheran Church located at 8922 Little River Tnpk., Annandale; (3) relocate the polling place for Pine Spring precinct to the Pine Spring Elementary School located at 7607 Willow Ln., Falls Church; and (4) establish the polling place for McNair precinct at the McNair Elementary School located at 2499 Thomas Jefferson Dr., Herndon. The third ordinance proposes to (1) abolish the absentee voting satellites at the Richard A. King Building/Public Safety Communications Center located at 3911 Woodburn Rd., Annandale, and the Sully District Office located in the Fort Hill Building, 5900 Centreville Rd., Centreville, and (2) establish the hours and dates of operation for all absentee voting satellite locations as 3:30 p.m. to 7:30 p.m. on weekdays and 9 a.m. to 5 p.m. on Saturdays from Oct. 16 through Nov. 2.

4 p.m. Public hearing regarding the proposed revision to Chapter 3, Article 2, Section 26; Chapter 3, Article 3, Section 27 and Chapter 3, Article 7, Section 25 of the County Code revising the Employees', Police Officers, and Uniformed Retirement Systems by modifying the actuarial methodology used to determine the employer contribution rates. These changes are designed to decrease the future volatility of the employer contribution rates while continuing to provide sufficient funding to meet benefit commitments.

4:30 p.m. Public hearing regarding the proposed revision to Chapter 3, Article 3, Section 33(a) of the County Code revising the Uniformed Retirement System by adding a Pre-Social Security Benefit.

4:30 p.m. Public hearing on the acquisition of certain land rights necessary for the construction of Project 008909 - Annandale Streetscape

(John Marr Dr.) **Mason District.** Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Pkwy., 3rd Floor, Suite 364, Fairfax, VA 22035-0060.

4:30 p.m. Board decision on the matter of an amendment to Chapter 112 (the Zoning Ordinance) of the 1976 County Code, as follows: Amend the provisions regarding home child care facilities to allow a home child care facility as a permitted accessory use to have one nonresident person involved in the use and to increase the maximum number of nonresident children which may be allowed by special permit from 10 to 12.

4:30 p.m. Public hearing on Special Exception Amendment Application SEA 80-P-135-3 (PUBLIC STORAGE, INC. AND MCDONALD'S CORPORATION) to amend SE 80-P-135 previously approved for a fast food restaurant with drive-thru window to permit an increase in FAR, increase in land area and site modifications to include the construction of a new fast food restaurant with drive-thru window and a mini-warehouse facility. Located at 2955, 3001, 3005 and 3009 Gallows Rd. on approx. 2.87 ac. of land zoned I-5. **Providence District.** Tax Map 49-4 ((1)) 17, 20 - 22.

5 p.m. Public hearing concerning the application for federal funds to support transportation services for elderly persons and persons with disabilities by FASTRAN, a service of the Fairfax County Department of Community and Recreation Services. A copy of the application is available for public inspection at FASTRAN, Department of Community and Recreation Services, 12011 Government Center Pkwy., Suite 1050, Fairfax. Any comments made at the public hearing will be submitted to the Department of Rail and Public Transportation for inclusion into the grant application.

5 p.m. Public hearing on Special Exception Application SE 01-M-038 (AT&T WIRELESS SERVICES, INC., D/B/A AT&T WIRELESS) to permit a telecommunications facility (monopole). Located at 7212 Early St. on approx. 2.47 ac. of land zoned R-3. **Mason District.** Tax Map 60-3 ((24)) 9B.

5 p.m. Public hearing on Special Exception Amendment Application SEA 81-C-051-2 (VERIZON VIRGINIA INC.) to amend SE 81-C-051 previously approved for a telecommunications facility to permit building addition to existing facility. Located at 2905 Fox Mill Rd. on approx. 1.82 ac. of land zoned R-1. **Sully District.** Tax Map 36-1 ((1)) 21.

5 p.m. Public hearing on Rezoning Application RZ 2001-PR-032 (S T A N L E Y - M A R T I N HOMEBUILDING, L.L.C.) to rezone from R-1 to PDH-4 to permit residential development at a density of 3.49 du/ac and approval of the conceptual development plan. Located on the S. side of Courthouse Rd., approx. 250 ft. W. of its intersection with Sutton Rd. on approx. 3.16 ac. of land. Comp. Plan Rec: 3-4 du/ac. **Providence District.** Tax Map 48-1 ((1)) 113A and 113B.

5 p.m. Public hearing on Rezoning Application RZ 2001-SU-033 (S T A N L E Y - M A R T I N HOMEBUILDING, L.L.C.) to rezone from R-1, HC, HD and WS to PDH-8, HC, HD and WS to permit residential development at a density of 6.02 du/ac and approval of the conceptual development plan. Located on the N. side of Wharton Ln., at its intersection with Mt. Gilead Rd. on approx. 7.81 ac. of land. Comp. Plan Rec: 5-8 du/ac. **Sully District.** Tax Map 54-4 ((1)) 13 - 17 and 54-4 ((3)) 1, 2 and 3.

7 p.m. Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, VA in accordance with the Code of Virginia, Title 15.2, Chapter 22. At this public hearing, the BOS will consider proposed plan amendment nominations submitted as a part of the 2001 North County Area Plans Review process for **Springfield, Sully and Providence** districts. In accordance with the "Citizen's Guide to the 2001 North County Cycle Area Plans Review," only nominations that receive a favorable Planning Commission (PC) recommendation will be considered by the BOS. Any nomination listed below that is denied or deferred by the PC will not be forwarded to the BOS. Note: AP= Adopted Plan, NP= Nominated Plan, Res.= Residential

SPRINGFIELD SUPERVISOR DISTRICT

01-III-4BR - Located at unaddressed parcel 46-3((1))24A on 22.79 ac. of land. AP: Office/mixed use. NP: Office/mixed use with option for Res./mixed use with hotel or multi-family Res.

01-III-5BR - Located at 11725 Lee Hwy. on 4.39 ac. of land. AP: Baseline: Res. 1 du/ac; intermediate office .15 FAR; overlay office .25 FAR. NP: Allow for those uses permitted by Special Exception or Special Permit on C-8 zoned land part of Tax Map 56-2((1))67.

01-III-10BR - Located at 11607 Kenwood Ter. on .58 ac. of land. AP: Res.: baseline 1 du/ac; intermediate 1.5 du/ac; overlay 2 du/ac. NP: Res.: baseline, intermediate and overlay 1 du/ac.

01-III-13BR - Located at 4613, 4614, 4617, 4620, 4621, 4625, 4629, 4630, 4633,

4636, 4637, 4640, 4641, 4645, 4646, 4700, 4701, 4708, 4709, 4715, 4730, 4724, & 4716 Holly Ave.; 11815, 11817, 11821 11827, 11901, 11909, 11917 & 11923 Lee Hwy. and unaddressed parcels 56-1((7))4A, 8A, & 56-3((2))12A on 24.34 ac of land. AP: Res.: baseline 1du/ac; intermediate 1.5 du/ac; overlay 2 du/ac. NP: Res.: baseline, intermediate and overlay 1 du/ac.

01-III-14BR - Located at 11421 & 11425 Lee Hy; 4315 Forest Hill Dr and unaddressed parcel 56-2((1))57 on 8.39 ac. of land. AP: Res.: baseline 1 du/ac; intermediate 1.5 du/ac; overlay 3 du/ac. NP: Res.: baseline, intermediate and overlay level 1 du/ac.

01-III-15BR - Located at 11717 & 11725 Lee Hwy. on 8.72 ac. of land. AP (Sub Unit U1): Baseline Res. 1 du/ac; intermediate office .15 FAR, overlay office .25 FAR. (Sub Unit U2): Res.: Baseline 1 du/ac;

SULLY SUPERVISOR DISTRICT

01-III-1BR - Located at 6009, 6016 & 6020 Old Centreville Rd. & 6019 Centreville Rd. on 2.81 ac. of land. AP: Res. 5-8 du/ac. NP: Mixed use. 01-III-2BR - Located at 6009, 6016 & 6020 Old Centreville Rd., & 6019 Centreville Rd. on 2.80 ac. of land. AP: Res. 5-8 du/ac. NP: Urban park, option for non-conventional office uses, 10,000 sq. ft. with bonus to 40,000 sq. ft. for like use with less daily trips than current plan.

01-III-3BR - Located at 14519 & 14529 Old Mill Rd. on 4.39 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 2-3 du/ac.

01 -III-6BR - Located at Eagle Chase Cir., Gaston St., Morningdale Dr., Rose Lodge Pl., Dallas St., Westmore St., Elmwood St., Vernon St., Penny Tree Pl., & Shady Point Pl. (all properties), 13821 Lee Jackson Memorial Hwy; 4105, 4109, 4117, 4121, 4125, 4205, and 4201 Walney Rd.; and unaddressed parcels Tax Maps 34-4 ((1)) 53 and ((6))63; 44-2 ((1))1; 44-2 ((20)) A, 1B, C, D, E, F, and G1 on 116.8 ac. of land. AP: Alternative uses (north of Vernon St.), and industrial use (Rockland Village and Walney Rd. area). NP: Tax maps 34-4 ((1)) 52A and 53 retail; Rockland Village Subdivision Res. 12-16 du/ac; Walney Rd. Subdivision Res. 2-3 du/ac.

01-III-8BR - Located at 14504 Mt. Olive Rd.; 14538 & 14539 Caddington Rd.; 14501, 14511, 14519, 14529 & 14533 Old Mill Rd.; 6600 & 6608 Old Centreville Rd.; and unaddressed parcels 65-1((1))6, 21, and 45 on 40.75 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 2-3 du/ac.

01 -III-9BR - Located at 5714 Sully Rd. & 14100 Lee Hwy. on 12.22 ac. of land. AP: Office and research & development, retail up to 0.60 FAR; high density Res. NP: Mixed use with high density Res. up to 3.0 FAR.

01-III-11BR - Located at unaddressed parcel 44-3((1))15 on 50.99 ac. of land. AP: Office, conference center/hotel industrial/flex at an

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Board of Supervisors Agenda, Cont.

average 0.50 FAR; additional options for mixed use focal point with and without transit. NP: Delete specification for mid-rise or high-rise Res. unit types; delete requirement for density transfer.

01-III-12BR - Located at 5040 & 5235 Walney Rd. (E. C. Lawrence Park) on 584.8 ac. of land. AP: Public park. NP: Change location of park entrance.

01-III-1UP - Located at 14000, 14006 & 14008 Lee Jackson Mem. Hwy.; 3900 Skyhawk Dr.; 14000, 14020 & 14050 Thunderbolt Pl.; 3675, 3855, 3901, 3930, 3935, 3940 & 3950 Centerview Dr.; 3510, 3910, 3914, 3918, 3920, 3930 & 3935 Centreville Rd. and unaddressed parcels 34-2 ((1))17D & 17E; 34-2 ((6))1&3; 34-4((1))1D & 29; 34-4((12)) A2, C2, 1, 3A1, 5, 6, 7A, 8B, 9, 12 & 13A on 134 ac. of land. AP: Mixed use; office; retail & other. NP: Eliminate 0.35 FAR restriction on hotels/motels.

01-III-2UP - Located at 3933 Chantilly Rd. on 2.89 ac. of land. AP: Res. 1-2 du/ac with option for 3-4 du/ac with consolidation. NP: Res. 3-4 du/ac and commercial use.

01-III-3UP - Located at 3933 Chantilly Rd on 2.89 ac. of land. AP: Res. 1-2 du/ac, option for 3-4 du/ac with conditions. NP: Res. 3-4 du/ac.

01-III-4UP - Located at 12217 Ox Hill Rd. on 35.37 ac. of land. AP: Office. NP: Office up to 0.15 FAR, option for hotel use, and public utility use to include a substation, transmission lines, equipment storage and maintenance facilities, with buffering.

01-III-8UP - Located at 3721, 3627, 3633, 3639, 3701, 3709, 3715, 3727, 3733, 3739, 3745, 3801, & 3807 Rugby Rd.; 12601 & 12603 Ox Tr; 3590 Joseph Siewick Dr. and unaddressed parcels 45-2((1)) 25L, ((2)) 39B & 40B on 72.2 ac. of land. AP: Hospital and related low intensity service uses and clinics up to .20 FAR and park (on specified parcels), maximum building height of 60 feet. NP: Increase FAR to 0.30, add office medical office uses, increase building height to 100 ft.

01-III-11UP - Located at 13800 Barnsfield Rd. and unaddressed parcels 24-4((1))7A & 34-2((2))3 B on 20.50 acres of land. AP: Barnsfield Rd. parcel and 3B, office and industrial flex uses up to 0.35 FAR; parcel 7A mixed use up to .50 FAR. NP: All parcels mixed use up to .50 FAR, add multi-family Res. uses.

PROVIDENCE SUPERVISOR DISTRICT

01-I-1J - Located at 02767 Annandale Rd. on 0.49 ac. of land. AP: Res. 3-4 du/ac with alternative use for adaptive reuse of single family structures for low density office use. NP: Delete alternative for low density office use.

01-II-1F - Located at 8741, 8801 & 8809 Arlington Blvd.; & 3110

Chichester Ln. on 8.05 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 1-2 du/ac with access to only Rt. 50 or option for 1 du/ac with access to Barbara Ln.

01-II-2F - Located at 3801 Skyview Ln. on 8.63 ac. of land. AP: Res. 1-2 du/ac; Under Park & Recreation Recommendation Section this property should be considered for public park use. NP: Add the park use consideration to Land Use Recommendation section.

01-II-3F - Located at unaddressed parcel 58-2((01))14 on 15.02 ac. of land. AP: Res. 1-2 du/ac, with an option of Res. 2-3 du/ac. NP: Delete Res. use and limit property to public park use.

01-II-4F - Located at 3100 Prosperity Ave. on 2.56 ac. of land. AP: Res. 1-2 du/ac. NP: Limit to 1 du/ac.

01-II-5F - Located at 8600 Chandler St. on 2 ac. of land. AP: Public facilities, governmental & institutional NP: Limit to 1 du/ac.

01-II-6F - Located at 3725 Morningside Dr. and unaddressed parcel 59-3((1))5 on 14 ac. of land. AP: Res. 1-2 du/ac. NP: Limit to 1 du/ac.

01-II-7F - Located at 8650, 8651, 8652, 8653 & 8655 Black Forest Ci.; and unaddressed parcels 59-1((26))A & B on 3.96 ac. of land. AP: Res. 1-2 du/ac. NP: Limit to 1 du/ac.

01-II-8F - Located at 3704, 3706, 3708, 3710, 3712, 3714, 3716, 3718, 3802, 3804, 3806, 3808, 3810, 3812, & 3814 Woodburn Rd.; and unaddressed parcels 59-3((05))A, B, C, D, E, F, G, H, I, K, L & M on 10.93 ac. of land. AP: Res. 1-2 du/ac. NP: Limit to 1 du/ac.

01-II-9F - Located at 2868, 2874, 2900, 2910 & 2918 Hunter Mill Rd.; 10336 Miller Rd.; & unaddressed parcel 047-2((01))27G on 18.93 ac. of land. AP: .5-1 du/ac, option 3-4 du/ac, option 4.5-5 du/ac with consolidation and consideration of public use (library site) on portion of property. NP: .5-1 du/ac, option 1-2 du/ac, option 2-3 du/ac & consideration for public use (park and library).

01-II-10F - Located at 3033 Chain Bridge Rd. on 33.08 ac. of land. AP: Mixed use up to 0.40 FAR. NP: Add option for public use and public park.

01-II-11F (also 01-II-13V (Hunter Mill); 01-III-27UP (Dranesville/Hunter Mill) and 01-III-28UP (Hunter Mill) - Located along Hunter Mill Rd. Corridor AP: Three Historic Inventory Sites area currently identified on Hunter Mill Rd. NP: Add Hunter Mill Rd. Historic District (Nomination identifies numerous potential historic sites).

01-II-12F - Area located S. of Rt. 50, N. of Little River Tnpk., E. of city of Fairfax and W. of Gallows and Woodburn Rds. AP: sector developed with Res. 1-3 du/ac. NP: Edit to maintain Planning Sector character description.

01-II-19M - Located at 2004 Corporate Ridge on 8.35 ac. of land. AP: Office with support retail & service

uses up to 0.85 FAR. NP: Office with support retail & service uses up to 0.90 FAR.

01-II-1V - Located at 2814, 2822, 2823, 2830, 2836, 2837, 2838, 2844, 2846, 2850 & 2854 Hideaway Rd.; 2843, 2847, 2853 & 2855 Nutley St.; & 9141, 9201, 9217 & 9213 Topaz St.; 9131, 9137, 9140 & 9141 Suteki Dr.; 2900, 2901 & 2902 Swanee Ln.; & unaddressed parcels 48-2/07/35/2 & 5 on 23.88 ac. of land. AP: Res. 1-2 du/ac with an option for 4-5 du/ac on 48-2 ((7)) (33) 1, 2, 3; (34) & (35). NP: Expand the area for the Res. option of 4-5 du/ac and remaining area at 2-3 du/ac.

01-II-2V - Located at 8328 Hilltop Ave. on 0.61 ac. of land. AP: Res. 2-3 du/ac. NP: Res. 3-4 du/ac.

01-II-4V - Located in Land Unit I of the Vienna Transit Station Area which includes all property on Fairlee Dr. and Maple Dr. and parcel 48-4 ((7)) 59; and parcel 48-3((01)) 55 in Land Unit C on 36.40 ac. of land. The property is located between Route 29 (Lee Hwy.) and the Vienna-Fairfax-GMU Metro station. AP: Land unit I: 1-2 du/ac with option for Res. 5-8 du/ac with full consolidation of I and option Res. 16-20 du/ac with full consolidation of Land Units I and C. NP: Res.-mixed use up to 30 du/ac or 1.10 FAR with 75% consolidation of Land Unit I.

01-II-6V - Located at 2839 Cedar Ln. on 1 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 4-5 du/ac.

01-II-7V - Located at 02845 Cedar Ln. and unaddressed parcel 49-3((1))61B on 0.92 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 4-5 du/ac.

01-II-8V - Located at 2847 Cedar Ln. and unaddressed parcel 49-3((04))4A on 0.68 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 4-5 du/ac.

01-II-9V - Located at 2911 Nutley St.; 9131, 9137, 9140 & 9141 Suteki Dr.; 2904, 2907, 2909, 2910 & 2913 Beau Ln.; 9146, 9149, 9150 & 9151 Hermosa Dr.; 2846, 2848, 2850, 2854 & 2860 Hideaway Rd. on 16 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 8-20 du/ac.

01-II-10V - Located at 2846, 2848, 2850, 2854 & 2860 Hideaway Rd.; 2900, 2901, 2902, 2903, 2904, 2907, 2909, 2910 & 2913 Beau Ln.; 9131, 9137, 9140 & 9141 Suteki Dr.; 2903, 2904, 2905, 2906, 2907, 2910 & 2911 Swanee Ln.; 9146, 9149, 9150 & 9151 Hermosa Dr.; & 2909 & 2911 Nutley St. on 22.52 ac. of land. AP: Res. 1-2 du/ac. NP: Res. 8-20 du/ac.

01-II-11V - Located at 8111, 8112, 811 & 8119 Westchester Dr.; 2346 Gallows Rd.; 8111, 8113 & 8123 Idylwood Rd.; & 2349 Greenbrier Wy. on 12.60 ac. of land. AP: Res. 1-2 du/ac for parcels 39-4 ((3)) 1A, 2A, 42A, 43A, 44A, 45A, 46A, 47A and 3-4 du/ac for parcel 39-4 ((3)) 26. NP: Res. 4-5 du/ac.

01-II-14V - Located at 9620, 9624 & 9628 Marywood Dr. on 1.95 ac. of land. AP: Res. 4-5 du/ac with option for 5-8 du/ac with consolidation. NP: Res. 5-8 du/ac without consolidation.

01-II-15V - Located at 2701, 2719, 2725 & 2731 Chain Bridge Rd. on 2.75 ac. of land. AP: Res. 3-4 du/ac. NP: Office (commercial, townhouse)

01-II-16V - Located at 2346 Gallows Rd. on 7.69 ac. of land. AP: Res. 3-4 du/ac. NP: Res. 1-2 du/ac.

01-II-19V - Located at 01953 Gallows Rd.; 08055 Leesburg Pi.; & unaddressed parcels 039-2((02))D2 & 114 A on 16.47 ac. of land. AP: Office with support retail & service uses at 1.2 FAR on northern portion and 1.0 FAR on southern portion. NP: Add mixed use option for 1.4 FAR to include 100,000 sq. ft. hotel.

01-II-20V - Located at 8055 Leesburg Pi. on 10.58 ac. of land. AP: Office with support retail & service uses up to 1.2 FAR on northern portion and 1.0 FAR on southern portion. NP: Place entire parcel in Sub-unit F4; Plan property for mixed use up to 1.2 FAR and increase building height on southern portion from 60 ft. to 105 ft. Copies of the Area Plans Review documents for Springfield, Sully and Providence Districts, including "2001 North County Area Plans Review (APR), Staff Reports for Proposed Plan Amendments to the Fairfax County Comprehensive Plan," dated January 2002, nominations and Task Force recommendations may be examined between the hours of 8 a.m. - 4:30 p.m., Mon. - Fri., at the Department of Planning and Zoning, 7th floor, 12055 Government Center Pkwy., Fairfax, VA. To view summaries of the Staff and Task Force recommendations, visit: www.fairfaxcounty.gov/gov/ocp/Comprehensive_Planning_Links_pghm. Copies of the Planning Commission recommendations may be examined between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the Planning Commission office, 12000 Government Center Pkwy., Suite 330, Fairfax. Call the Planning Commission, 703-324-2865 to determine availability of the recommendations.

**Fairfax County
Filing Deadline
May 1, 2002**

**State Income
Tax**

**Personal
Property Tax**

**Call 703-222-8234 for
more information.**



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

MARCH 19

9 a.m. CHARLES SOPER & KAREN QUINN, VC 02-M-002 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit existing fence greater than 4.0 ft. in height to remain and construction of fence greater than 4.0 ft. in height in front yard. Located at 6611 Columbia Pi. on approx. 20,730 sq. ft. of land zoned R-2 and HC. **Mason District.** Tax Map 60-4 ((1)) 31.

9 a.m. CARROLL A. MCCARTHY, SP 01-B-070 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 4.7 ft. from rear lot line and 7.9 ft. from side lot line. Located at 4796 Tapestry Dr. on approx. 9,771 sq. ft. of land zoned R-3 (Cluster). **Braddock District.** Tax Map 68-2 ((5)) 1677.

9 a.m. ANDRE & SERENA P. CHREKY, SP 01-D-068 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 7.7 ft. from side lot line and to permit an accessory dwelling unit. Located at 548 River Bend Rd. on approx. 2.48 ac. of land zoned R-E. **Dranesville District.** Tax Map 13-2((4)) 1B. *Admin. moved from 3/12/02.*

9 a.m. TRUSTEES OF THE WASHINGTON EDEN KOREAN PRESBYTERIAN CHURCH, SP 01-Y-069 Appl. under Sect(s). 8-301 of the Zoning Ordinance to permit a place of worship with a child-care center. Located at 15117, 15121 & 15113 Lee Hwy. and 6611 Cedar Spring Rd. on approx. 11.27 ac. of land zoned R-C and WS. **Sully District.** Tax Map 64-2 ((2)) 1, 2 and 2A and 64-2 ((3)) 21.

9:30 a.m. T A V A R E S FAMILY L.P., A 2001-LE-022 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants must clear violations indicated in a Notice of Violation dated June 15, 2001, within 30 days of the date of the Notice. Located at 7805 Cinder Bed Rd. on approx. 21,780 sq. ft. of land zoned I-4. **Lee District.** Tax Map 99-2 ((1)) 22. *Admin. moved from 10/30/01. Deferred from 12/4/01.*

9:30 a.m. T A V A R E S FAMILY L.P., A 2001-LE-028 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants must clear violations of the Zoning Ordinance as set forth in Notice of Violation dated Aug. 9, 2001, within 60 days of the date of the Notice of Violation. Located at 7803 Cinder Bed Rd. on approx. 21,780 sq. ft. of land zoned I-4. **Lee District.** Tax Map 99-2 ((1)) 21. *Deferred from 12/4/01.*

9:30 a.m. DONALD E. CRUMP AND CHESLEY CRUMP, A 2000-SP-029 Appl. under Sect(s). 18-401 of the Zoning Ordinance. Appeal of determination that previously cited violations regarding the addition of structures and storage display areas on the appellants' property continue. Located at 7600 Clifton Rd. on approx. 2.89 ac. of land zoned C-5 and WS. **Springfield District.** Tax Map 86-4 ((1)) 15. *Moved from 1/16/01 and 4/17/01. Deferred from 8/14/01. Continued from 1/15/02. Deferred for decision only from 2/12/02.*

Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

MARCH 20

7 p.m. The Planning Commission's Policy and Procedures Committee will meet in the Board Conference Room to review affidavit procedures; Policy Plan Out-of-Turn amendment procedures; and feature shown procedures for telecommunications applications.

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

COUNTYWIDE

FAIRFAX COUNTY CAPITAL IMPROVEMENT PROGRAM (CIP) - In accordance w/ Sect. 15-2-2239 of the State Code, a public hearing will be held on the Advertised Fairfax County CIP, Fiscal Years 2003-2007 (with future fiscal years to 2012).

S98-CW-1CP(B)-OUT-OF-TURN PLAN AMENDMENT - To consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County in accordance w/ the State Code, Title 15.2, Chap. 22 concerning the Springfield CBC, S. of the Yates Village subdiv., W. of Shirley Hwy. I-95/I-395, generally N. of the Franconia Springfield Pkwy., & E. of the Springvale community. The subj. area is bisected E. to W. by Old Keene Mill Rd. The amendment considers changes to the Comprehensive Plan for mixed use, retail, resident., hotel, cultural & office dev. Changes to the Transportation Plan will also be considered.

HUNTER MILL DISTRICT

PCA-C-696-4-DSV DULLES FOX MILL L.P. - Appl. to amend the proffers for RZ-C-696 to permit mixed use dev. w/ an overall FAR of 0.99 on prop. generally located in the S.E. quadrant of the intersect. of Horse Pen Rd. & Sunrise Valley Dr. (formerly Fox Mill Rd.) on approx. 63.12 ac. zoned PDC. Comp. Plan Rec: Mixed use. Tax Map 15-4((5))2-5, 7, 8 & 16-1((25))1 & 6.

MARCH 21

6:30 p.m. A CIP Committee meeting will be held in the Board Conference Room.

7 p.m. The Planning Commission will be briefed on the Development Criteria outreach report in the Board Conference Room.

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

DRANESVILLE DISTRICT



SE-01-D-050 - THOMAS A. & ANNE C. DIBENEDETTO - Appl. under Sects. 3-304, 9-501 & 9-622 of the Zoning Ord. to permit office uses in a resident. dist. & modifications/waivers in a Commercial Revitalization District on prop. located at 6913 Old Dominion Dr. on approx. 11,108 sq. ft. of land zoned R-3, SC, HC & CRD. Tax Map 30-2((7))11)6-8.

2232-D01-17 - COMMUNITY WIRELESS STRUCTURES II, LLC - Appl. under Sect. 15.2-2232 of the State Code to permit telecommunication facilities, including a monopole, on prop. located at 1301 Trap Rd. on approx. 7.01 ac. zoned R-1. Tax Map 19-4((1))47. *Concurrent w/ SE-01-D-023.*

SE-01-D-023 - COMMUNITY WIRELESS STRUCTURES II, LLC - Appl. under Sect. 3-104 of the Zoning Ord. to permit telecommunication facilities, including a monopole, on prop. located at 1301 Trap Rd. on approx. 7.01 ac. zoned R-1. Tax Map 19-4((1))47. *Concurrent w/ 2232-D01-17.*

2232-D01-32 - VERIZON VIRGINIA, INC. - Appl. under Sect. 15.2-2232 of the State Code to permit bldg. additions on prop. located at 755 Walker Rd. on approx. 40,406 sq. ft. of land zoned R-1. Tax Map 13-1((1))26. *Concurrent w/ SEA-85-D-084.*

SEA-85-D-084 - VERIZON VIRGINIA INC. - Appl. under Sect. 9-101 of the Zoning Ord. to amend SE-85-D-084 previously approved for a telecommunication facility to permit bldg. additions on prop. located at 755 Walker Rd. on approx. 40,406 sq. ft. of land zoned

CONTINUED ON PAGE 5

Fairfax County Online
www.fairfaxcounty.gov

Planning Commission Agenda, Cont.

R-1. Tax Map 13-1((1))26. Concurrent w/2232-D01-32.

MOUNT VERNON DISTRICT

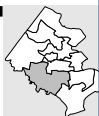


2232-V01-36 - FAIRFAX COUNTY DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES - Appl. under provisions of State Code Sects. 15.2-2204 & 15.2-2232 for a 1,700 sq. ft. addition to the existing Refuse Collection Facility that will be used primarily for formal meetings & to conduct mandatory & optional training for existing staff, located at 6901 Allen Park Rd., Lorton, VA. Tax Map 99-2((15))-1.

FDP-2001-MV-025-2 - FAIRFAX COUNTY SCHOOL BOARD - Appl. to approve the second final dev. plan for RZ-2001-MV-025 to permit a public elementary school on prop. located E. of Silverbrook Rd., approx. 5,200 ft. N. of its intersect. w/ Plaskett Ln. on approx. 18.50 ac. zoned PDH-4. Tax Map 106-4((1)) 54 pt.

FDPA-2001-MV-025 - PULTE HOME CORPORATION - Appl. to amend the final dev. plan for a portion of RZ-2001 MV-025 to permit resident. dev. on prop. located on the E. side of Silverbrook Rd., approx. 4,600 ft. N. of its intersect. w/ Plaskett Ln. on approx. 57.73 ac. zoned PDH-4. Tax Map 106-4((1))54 pt.

SPRINGFIELD DISTRICT



SE-01-S-046 - SANG OH & COMPANY, INC., DBA VIRGINIA GOLF CENTER & ACADEMY - Appl. under Sect. 3-C04 of the Zoning Ord. to permit a golf driving range & golf course on prop. located at 5801 Clifton Rd. on approx. 55.50 ac. zoned R-C & WS. Tax Map 66-1((1))13B.

Fairfax County Budget Information

www.fairfaxcounty.gov/opal/budgetnews/FY2003advbudget.htm



Board Actions

February 25, 2002

The following represents major actions of the Board of Supervisors on Feb. 25. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE



AGENDA ITEMS

PRESENTATION BY THE COUNTY EXECUTIVE ON THE RECOMMENDED FISCAL YEAR 2003 BUDGET. Directed staff to provide: information on the increase in tipping fees; a report of the net tax change, factoring in the car tax, for the average household; information on the impact of delays in information technology due to the \$4.6 million reduction in the recommended budget; a breakdown of how much of the \$3.6 million allocated for Solid Waste Disposal Subsidy will be used to subsidize the reduction in the tipping rate; a copy of the night court report prior to the Budget Committee meeting scheduled for March 25; a report with information regarding the utilization of the jail expansion; information regarding the options for dealing with the people on the waiting list since no funding is available for the Community Health Care Network at Bailey's Clinic; information regarding the status of several programs; and information regarding the expenditure of Housing Trust Funds. Directed staff to include in the Advertised Budget Plan, in the "What's Not in the Budget" section, that there is no funding for sidewalks, trails, streetlights, and storm drains. Directed staff to prepare as Consideration Items the continued funding of the Criminal Intelligence Unit and the funding for the HazMat Unit.

REPORT ON GENERAL ASSEMBLY ACTIVITIES. Approved the Legislative Report.

POLLING PLACES. Authorized the advertisement of a public hearing to be held on March 18, at 4 p.m., to consider proposed amendments to the County Code, Chapter 7 (Central Absentee Voter Election District) to consider three ordinances that would: relocate three polling places, create a new precinct, and adjust the boundary between existing precincts; abolish two absentee voting satellites and relocate an existing satellite; and establish hours of operation

for absentee voting satellites.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 02068 FOR THE DEPARTMENT OF FAMILY SERVICES (DFS) TO ACCEPT GRANT FUNDS FROM THE VIRGINIA DEPARTMENT OF SOCIAL SERVICES (DSS) TO CONTINUE THE JOB ACCESS/REVERSE COMMUTE PROGRAM. Approved SAR AS 02068 in the amount of \$360,000 to continue transportation assistance to eligible clients through Jan. 31, 2002, by providing access to job sites that are not readily accessible by existing public transit. No local cash match is required.

INSTALLATION OF MULTI-WAY STOPS. Endorsed the installation of multi-way stops as part of the Department of Transportation Residential Traffic Administration Program at the following locations: Dana Ave. and Dormont St. (**Lee District**); Koziara Dr. and Raftelis Rd. (**Springfield District**); and Old Dairy Rd. and Brightfield Ln. (**Sully District**). Directed staff to request the Virginia Department of Transportation to install these signs at the earliest possible date.

AUTHORIZATION FOR THE FAIRFAX COUNTY DEPARTMENT OF TRANSPORTATION TO APPLY FOR STATE AID FOR PUBLIC TRANSPORTATION GRANT FUNDS TO SUPPORT AN INTERNSHIP. Adopted the resolution authorizing the submission of a grant application to the Department of Rail and Public Transportation for \$35,832, including a local cash match of \$1,792. Funding for the local match is projected to be available from the Fiscal Year 2003 Reserve for Anticipated Local Cash Match in Fund 102, federal/state grant funds.

AUTHORIZATION FOR THE DEPARTMENT OF TRANSPORTATION (DOT) TO APPLY FOR RIDESOURCES MARKETING PROGRAM GRANT FUNDING FROM THE VIRGINIA DEPARTMENT OF RAIL AND PUBLIC TRANSPORTATION (VDRPT). Adopted the resolution authorizing DOT to submit a grant application in the amount of \$350,000 to VDRPT for the marketing and promotion of ridesharing and transit services during Fiscal Year 2003. The requested level of funding includes \$280,000 in state funds and requires a local cash match of

\$70,000. Funding for the local cash match is projected to be available from the FY 2003 Reserve for Anticipated Local Cash Match in Fund 102, Federal/State grant fund.

SUPPLEMENTAL APPROPRIATION RESOLUTION (SAR) AS 02072 FOR THE JUVENILE AND DOMESTIC RELATIONS DISTRICT COURT (JDRDC) TO ACCEPT GRANT FUNDS FROM THE VIRGINIA DEPARTMENT OF CRIMINAL JUSTICE SERVICES (DCJS) TO ENHANCE SUPERVISION AND TREATMENT TO JUVENILE OFFENDERS AGE 13 YEARS AND YOUNGER. Approved SAR AS 02072 in the amount of \$156,023 from DCJS for the JDRDC Young Offender Program. The program funding period is an 18 month period from Jan. 1, 2002, through June 20, 2003. No local cash match is required.

AUTHORIZATION FOR THE DEPARTMENT OF COMMUNITY AND RECREATION SERVICES (DCRS) TO APPLY FOR A GRANT FROM THE FEDERAL TRANSIT ADMINISTRATION (FTA) FOR VEHICLE REPLACEMENT FUNDS FOR THE FASTRAN SYSTEM AND AUTHORIZATION FOR A PUBLIC HEARING TO REVIEW AND COMMENT ON THE GRANT APPLICATION. Authorized DCRS to apply for FTA Section 5310 grant funds in the amount of \$240,000. The required local cash match of \$60,000 will be funded from vehicle replacement/repowering funds projected to be available in the Fiscal Year 2003 DCRS General Fund budget. Authorized the advertisement of a public hearing to be held on March 18, at 5 p.m. to obtain citizen input regarding the grant application.

METHOD FOR DETERMINING THE ANNUAL EMPLOYER CONTRIBUTION RATE IN RETIREMENT SYSTEMS. Authorized the advertisement of a public hearing to be held on March 18, at 4 p.m. on proposed amendments to the County Code, Chapter 3 (County Employees), to consider amending Sections 3-2-26, 3-3-27, and 3-7-25 to modify the methodology for determining the annual employer contribution rates in a manner that would decrease the volatility in the rates while still following a methodology that adequately funds the retirement systems.

CONTINUED ON PAGE 6

Board Actions, Cont.

SUPPLEMENTAL BENEFIT FOR FUTURE RETIREES OF THE UNIFORMED RETIREMENT SYSTEM. Authorized the advertisement of a public hearing to be held on March 18, at 4:30 p.m. on proposed amendments to the County Code, Chapter 3 (County Employees), to consider amending Section 3-3-33 to change benefits payable to future retirees from the Uniformed Retirement System.

UPDATE ON REGIONAL AIR QUALITY ISSUES. Considered an item presenting an update on regional air quality issues.

VIOLATIONS AND PENALTIES, RESTORATION OF CHESAPEAKE BAY PRESERVATION AREAS, AND REMOVAL OF INDIGENOUS VEGETATION FROM RESOURCE PROTECTION AREAS. Adopted the proposed amendments to County Code, Chapter 118 (Chesapeake Bay Preservation Ordinance), as set forth in the staff report dated Dec. 3, 2001, as recommended by the Planning Commission on Jan. 24, 2002, and stated that these amendments become effective at 12:01 a.m., Feb. 26.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that five streets be accepted into the State Secondary System. (Hunter Mill, Providence, and Springfield districts)

BOARD MATTERS

DROUGHT WATCH. Directed staff to post a "Use Water Wisely" notice on the county's Web site including specific ways for wise water use and publish this information in the *Weekly Agenda*.

POSSIBLE PUBLIC-PRIVATE PARTNERSHIP TO ACCELERATE CONSTRUCTION OF A NEW HIGH SCHOOL IN LORTON. Directed the County Executive to develop a Request for Proposal (RFP) in response to the request from the School Board to solicit responses from the private sector to pursue a partnership to construct a high school at Laurel Hill. The Board will consider the proposed detailed RFP before it would be released to the public. Directed staff to provide further information from the Department of Management and Budget as to the possible efficiencies the arrangement might create and more detail in terms of long term debt capacity. Directed staff to solicit opinions from the county's outside bond counsel on the possible effect of this arrangement and its cumulative effect with other proposed actions.

RESPONSE TO THE VIRGINIA DEPARTMENT OF ENVIRONMENTAL QUALITY'S (DEQ) DRAFT FECAL COLIFORM TOTAL MAXIMUM DAILY LOAD (TMDL) FOR ACCOTINK CREEK. Directed staff to forward EQAC's comments, without Board comment, to DEQ.

COOPERATIVE GRANTS PROGRAM (COOP). Directed the Office of Public Affairs to inform the citizens of Fairfax County about the opportunity to submit grant proposals through the NAFSA (National Association of Foreign Student Advisors): Association of International Educators Web site at www.nafsa.org.

PROPOSED PUBLIC FACILITIES MANUAL (PFM) AMENDMENT. Directed the County Executive to initiate staff action to bring a proposed PFM amendment to the Board for consideration.

STORAGE YARDS. Directed the Zoning Administrator to review this issue and to prepare as appropriate a Zoning Ordinance amendment which would permit "Storage Yards" for the storage of new motor vehicles either by right or by special exception in the commercial and industrial districts.

EXPEDITED IMPLEMENTATION OF WEB SITE LINKS TO PRE-SUBMISSION MEETING APPLICATION. Directed the Department of Information Technology to expedite adding the pre-submission meeting application Web link to the Web pages of the Office of Transportation, Department of Fire and Rescue, Water Authority, the Department of Planning and Zoning, and the Department of Public Works and Environmental Services.

WAIVER OF LANDFILL FEES FOR PARTICIPANTS IN THE ADOPT-A-HIGHWAY PROGRAM. Directed staff to investigate whether there are ways that these fees could be waived for persons demonstrating participation in the Adopt-a-Highway program.

DRANESVILLE DISTRICT**AGENDA ITEMS**

ACQUISITION OF CERTAIN LAND RIGHTS NECESSARY FOR THE CONSTRUCTION OF THE MCLEAN HEIGHTS SANITARY SEWER EXTENSION AND IMPROVEMENT PROJECT. Deferred decision on the acquisition of certain land rights necessary for the construc-

tion of McLean Heights Sanitary Sewer Extension and Improvement Project until the next Board meeting scheduled for March 4.

BOARD MATTERS

ENVIRONMENTAL QUALITY ADVISORY COUNCIL RESOLUTION REGARDING REGIONAL STORMWATER MANAGEMENT. Directed staff to review the issues outlined in memorandum.

ALZHEIMER'S FAMILY DAY CENTER. Authorized staff to assist the Alzheimer's Family Day Center to identify an interim private location, including a possible temporary rent subsidy, until space at the Lewinsville Center becomes available.

HUNTER MILL DISTRICT**AGENDA ITEMS**

AUTHORIZATION OF BACHMAN PROPERTY REGIONAL POND PRO RATA SHARE REIMBURSEMENT AGREEMENT. Authorized the execution of an agreement to reimburse 641-643 Ashbriar Limited Partnership from pro rata share collections for the engineering, design, and construction of the Bachman Property Regional Stormwater Management Pond D-151 within the Bachman Property development.

LOCAL COMMENT LETTERS TO THE VIRGINIA HOUSING DEVELOPMENT AUTHORITY ON WESLEY HOUSING AT COPPERMINE PLACE - DISABILITY AND ELDERLY HOUSING DEVELOPMENTS. Considered an item requesting authorization for the County Executive to sign letters regarding Wesley Housing at Coppermine Place - Disability and Elderly Housing Developments and forward the letters to the Virginia Housing Development Authority for consideration with the tax credit applications. The staff was directed administratively to proceed as proposed.

BOARD MATTERS

SUPPORT FOR BIRMINGHAM GREEN ADULT CARE RESIDENCE (ACR). Directed the Chairman to send a letter on behalf of the Board in support of funding for the renovation of the Birmingham Green ACR.

LEE DISTRICT**AGENDA ITEMS**

CONSIDERATION OF CUT-THROUGH MEASURES FOR CONSTANTINE AVENUE AS PART OF THE RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM (R-TAP). Adopted the R-TAP resolution requesting the Virginia Department of Transportation to review and address the feasibility of closing Constantine Avenue at Hooes Rd. to cut-through traffic as part of R-TAP.

APPROVAL OF FINAL COMMUNITY IMPROVEMENT PROGRAM ASSESSMENTS FOR BROOKLAND-BUSH HILL PHASE II. Adopted the resolutions establishing the final assessments for the Brookland-Bush Hill Phase II Community Improvement Program project.

SPOT BLIGHT ABATEMENT ORDINANCE FOR 6709 HACKBERRY. Adopted the Ordinance to declare 6709 Hackberry St. blighted, constituting a nuisance. Approved the Blight Abatement Plan for 6709 Hackberry St.

BOARD MATTERS

MEDICAL EDUCATION CAMPUS IN SPRINGFIELD. Directed staff to communicate the importance of the medical education campus to members of the Virginia General Assembly.

MASON DISTRICT**AGENDA ITEMS**

COMMERCIAL REVITALIZATION BOND PROJECT - ANNANDALE STREETSCAPE. Authorized the advertisement of a public hearing to be held on March 18, at 4:30 p.m. on the acquisition of certain land rights necessary for the construction of County Commercial Revitalization Bond Project 008909 - Annandale Streetscape (John Marr Dr./Route 236).

MOUNT VERNON DISTRICT**AGENDA ITEMS**

ACCEPTANCE OF A PORTION OF LOCKPORT PLACE INTO THE SECONDARY SYSTEM OF STATE HIGHWAYS. Adopted

Board Actions, Cont.

the resolution accepting a portion of Lockport Place from the intersection of Telegraph Rd. to a point approximately 1,078 linear feet (0.20 miles) to the northeast into the state secondary system of highways.

REZONING APPLICATION RZ 2001-MV-030 (LANDMARK PROPERTIES DEVELOPMENT, LLC). Deferred the public hearing on Rezoning Application RZ 2001-MV-030 until March 4, at 4 p.m.

SPECIAL EXCEPTION APPLICATION SE 00-V-046 (JAMES D. TURNER, TRUSTEE). Directed staff to introduce into the record and provide the applicant with an e-mail received by Supervisor Hyland's office from Ms. Denise Mulholland, representing the Keys and Russell subdivision, opposing the development of the property. Deferred the decision on Special Exception Application SE 00-V-046 indefinitely.

COSTCO WHOLESALE CORPORATION. Approved Special Exception Application SE 01-V-039, subject to development conditions dated Jan. 28, 2002.

PROVIDENCE DISTRICT



AGENDA ITEMS

SMII FAIRFAX, LLC. Deferred the public hearing on Proffered Condition Amendment Application PCA 81-P-069-2 until March 4, at 3 p.m.

LEASING OF COUNTY-OWNED PROPERTY AT THE MASSEY BUILDING TO THE NORTHERN VIRGINIA FM ASSOCIATION, INCORPORATED. Authorized staff to execute a lease, substantially in accordance with the proposed lease, contained in the Board Agenda, with Northern Virginia FM Association, Incorporated, for the leasing of county-owned property for the purpose of maintaining repeater stations in the Massey Building to support amateur radio communications in the Washington, DC metro area.

BOARD MATTERS

PROFFERED CONDITION AMENDMENT APPLICATION PCA 88-D-005-5 (WEST*GROUP). Authorized the County Executive to serve as the Board's authorized agent for purposes of completing the affidavit for Proffered Condition Amendment Application PCA 88-D-005-5 on behalf of the Board and to

certify that the County Executive is authorized to act as the Board's agent with regard to this matter. Directed staff to permit the expedited processing of Proffered Condition Amendment Application PCA 88-D-005-5 concurrently with a Zoning Map Amendment from the C-3 Zoning District to the PRM Zoning District for Tax Map 29-4-007-A3, CDP/FDP, preliminary plan, site plan, subdivision plat and all related easement plats and instruments to ensure the proposed project may be implemented in the year 2002. Directed staff to schedule Proffered Condition Amendment Application PCA 88-D-005-5 for the earliest possible public hearing date for the Planning Commission and to schedule the public hearing to be held for the next Board meeting after the Planning Commission hearing to ensure that the Board public hearing on this application is held by the end of the year.

SPRINGFIELD DISTRICT



AGENDA ITEMS

FAIR LAKES METROPOLITAN SQUARE, LLC, AND FAIR LAKES METROPOLITAN SQUARE II, LLC. Deferred the public hearing on the contract for and the conveyance of county-owned property to Fair Lakes Metropolitan Square, LLC and Fair Lakes Metropolitan Square II, LLC until March 4, at 4 p.m.

GESHER JEWISH DAY SCHOOL OF NORTHERN VIRGINIA. Deferred the public hearing on Special Exception Application SE 01-S-028 until April 29, at 3 p.m.

BOARD MATTERS

EXPEDITED SCHEDULING FOR PROFFERED CONDITION AMENDMENT/FINAL DEVELOPMENT PLAN AMENDMENT APPLICATIONS PCA C-402-8/FDPA C-402-6. Directed staff to schedule a public hearing to be held for Proffered Condition Amendment/Final Development Plan Amendment Applications PCA C-402-8/FDPA C-402-6 for April 8.

SULLY DISTRICT



AGENDA ITEMS

STANLEY - MARTIN HOMEBUILDING, LLC. Deferred the public hearing on Rezoning Application RZ 2001-SU-033 until March 18, at 5 p.m.

APPOINTMENTS TO CITIZEN BOARDS, AUTHORITIES, COMMISSIONS, AND ADVISORY GROUPS

Airports Advisory Committee - Richard J. Kraft, **Hunter Mill District.**

Alcohol Safety Action Program Local Policy Board - Judith H. Ratliff, **At Large**; Jay Horowitz.

Animal Services Advisory Commission - Philip S. Church Jr., **At-Large**; Robin T. Reid, **Braddock District**; Thomas C. Benson, **Lee District**; Michelle Hupp, **Mason District**; Gina Marie Lynch, **Mount Vernon District.**

Board Of Equalization of Real Estate Assessments - Michael W. Kim.

Child Care Advisory Council - Eileen Filler-Corn, **At-Large.**

Civil Service Commission - Julia M. Farr, **At-Large**

Commission on Organ and Tissue Donation and Transplantation - John G. Ryan, **Dranesville District**; Angela Gilliam Wheeler.

Community Action Advisory Board - Clare Matthews, **Mount Vernon District**; Carol Ann Hawn, **Sully District.**

Community Criminal Justice Board - Henry E. Hudson.

Countywide Non-Motorized Transportation (Trails) Committee - Paul Johnson.

Juvenile And Domestic Relations District Court Citizens Advisory Council - Elizabeth Katherine Ramage, **Dranesville District**; Caroline C. Kerns, **Sully District.**

Oversight Committee on Drinking And Driving - Claude J. Beheler.

Employer Child Care Council - Linda Westphal; Mary Byers; Jean Callahan.

Telecommunications ("Monopoles") Land Use Task Force - Don Skidmore, **Hunter Mill District.**

Wise Water Use Encouraged

Fairfax County residents are encouraged to use water wisely in response to the drought watch announced recently by the Metropolitan Washington Council of Governments (COG). The drought watch is in effect for the entire Washington metropolitan region in recognition of the unusual and extended period of dry weather the area has experienced since last September, combined with forecasts indicating an above normal probability of dry conditions persisting into the summer.

"We want to encourage the public to continue good water conservation habits," said Anthony Griffin, Fairfax County Executive. "Repairing leaking toilets and faucets, installing low-flush toilets and low-flow shower heads, teaching children to turn off the water while they brush their teeth, and only running dishwashers and clothes washers with full loads are all good ways to save water" Griffin noted.

Even though water supplies are expected to remain adequate to meet normal demands, regional officials are providing the public with advanced notice of the very dry conditions so that everyone has time to learn and practice wise water use tips.

For more information, visit the Fairfax County Water Authority Web site at www.fcwa.org/outreach/conservation.htm or call 703-698-5600.

Fairfax County Launches New Hotline

In the event of inclement weather or emergencies, Fairfax County provides information about government office closures and other pertinent issues through the Fairfax County Hotline. Citizens and employees may call 703-817-7771 to hear recorded information or speak with staff during an emer-

gency event.

This phone is staffed during normal business hours and during emergency events. At other times, callers can choose from a menu of recorded information or leave a message that will be returned the next business day.

703-817-7771

Other Board, Authority & Commission Meetings

MARCH 18-22, 2002

MONDAY, MARCH 18

Human Services Council - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-3453.

Fairfax-Falls Church Community Services Board - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-7027.

TUESDAY, MARCH 19

Economic Development Authority - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

Fairfax County Athletic Council - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

Fairfax Partnership for Youth - 7 p.m., 8484 Westpark Dr., Tysons Corner. Call 703-324-5535.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

THURSDAY, MARCH 21

Employee's Retirement System - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

Tenant-Landlord Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

WEDNESDAY, MARCH 20

Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

Northern VA Regional Park Authority - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

Board of Supervisors Committee Meetings

MARCH 18-22, 2002

MONDAY, MARCH 18

Board of Supervisors/Library Board - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

WEDNESDAY, MARCH 20

Economic Advisory Committee - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

FRIDAY, MARCH 22

LEGISLATIVE COMMITTEE CANCELLED

FAIRFAX COUNTY BOARD OF SUPERVISORS

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FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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Amy Carlini, Editor